



KITH & KIN INTERNATIONAL COLLEGE

7/11 Kaoli Olusanya Street, Owode Ibeshe, Ikorodu, Lagos State.

FIRST TERM EXAMINATION 2025/2026 ACADEMIC SESSION

NAME					
SUBJECT	HISTORY	CLASS	JSS TWO	DURATION	1 HR 30 mins

INSTRUCTION: ANSWER ALL QUESTIONS

PAPER 1- OBJECTIVES (20 Marks)

Instruction: Answer all the questions

- The Anang and Oron were believed to have settled in their present location in _____ BC
 - 3252
 - 2370
 - 1271
 - 2346
- The Canoe House System was an innovation by the _____
 - Agbor
 - Annang
 - Egun
 - Ijo
- The image above is the king of _____ kingdom
 - Ijebu
 - Badagry
 - Kano
 - Annang
- Traditionally, the Oron people have one king that rules over the land called _____
 - Itu – Oro
 - Ekpo – Oron
 - Ahta – Oro
 - Abasi – Oro
- The first primary school in Nigeria is located in _____
 - Lagos
 - Badagry
 - Calabar
 - Port Harcourt
- The Annang people were believed to have originated from _____
 - Ethiopia
 - America
 - Egypt
 - Italy
- The **Otaru** in Ebiraland is known as the _____
 - Chief priest
 - Head of clan
 - King
 - Elders
- The Igbo is referred to as a **stateless society**, this means _____
 - they were industrious
 - they had many rulers
 - they had no king
 - they had age grade system
- The head of a clan in Isoko/Urhobo is called _____
 - Ovie
 - Umuda
 - Obanevo
 - Isokan
- The three men that laid the foundation of present day Ijaw are _____, _____ and _____
 - Ijo, Idoan and Ijemena
 - Ije, Ajo and Ojujo



- C. Olodia, Onyo and Obolo
- D. Ekade, Abgude and Ichonga

11. Among the Brass (Nembe) rulers, the most widely remembered was _____

- A. Busua
- B. Kale – Ekule
- C. Ogbodo
- D. Opodo



12. Which tribe in Nigeria dresses like this as their native attire?

- A. Tiv
- B. Ebira
- C. Ibibio
- D. Ijaw

13. The head of the clan in Ebira is known as _____

- A. Ooni
- B. Otaru
- C. Oba
- D. Ojila

14. An archive is a _____ source of history

- A. primary
- B. secondary
- C. tertiary
- D. none of the above

15. The title of the king of the egun/ogu people is known as _____

- A. Obong
- B. Etsu
- C. Ooni
- D. Akran

16. _____ is the family unit of the idoma people.

- A. Ole
- B. Ojila

- C. Oche
- D. Ovie

17. In pre-colonial era, one of the following does not have political right in the Tiv.

- A. Tor-agbna
- B. Igba
- C. Orya
- D. Kwav

18. Oduduwa is to the Yoruba as _____ is to the Tiv

- A. Ichongo
- B. Ipusu
- C. Ityo
- D. Tukuruku

19. The Tiv people migrated from _____

- A. Cameroon
- B. Congo
- C. Canada
- D. Senegal

20. The Tiv can be found in the following states except _____

- A. Nasarawa
- B. Plateau
- C. Anambra
- D. Cross – River

21. In Egun socio-political structure there are _____ white cp chiefs.

- A. 8
- B. 7
- C. 3
- D. 9

22. Which Nigerian groups are represented in the picture above?

- A. The Tiv and Isoko
- B. The Ibibio and Tiv
- C. The Annang and Ijo
- D. The Idoma and the Tiv

23. Who among the following is not a child of Iduh, the legendary father of the Idoma people?

- A. Ananawoogeno
- B. Ebeibi
- C. Acheogeno
- D. Agabi

24. The Nupe army was resisted and chased away under Ebira leader called _____

- A. Attah Omadiri

- B. Umogidi
- C. Otukpo
- D. Igwumale

25. Wukari can be related to which tribe?

- A. Ebira
- B. Idoma
- C. Annang
- D. Ibibio

26. In the earliest time, the Ijwa were identified with the following settlement except _____

- A. Nembe
- B. Bonny
- C. Ibibio
- D. Kalabari

27. A state where power is distributed among various units of government is known as a _____ state

- A. centralized
- B. mixed
- C. non centralized
- D. powerful

28. Who was believed to be the father or founder of Itsekiri kingdom?

- A. Akassa
- B. Ogidigba
- C. Ginuwa
- D. Guwan

29. Which of the following performs the legislative function among the Anang?

- A. Age grade
- B. Afe Isong
- C. Obong
- D. Association

30. The Anang people belief in the Supreme being called _____

- A. Iyene
- B. Abasi – Ibom
- C. Bor komdo
- D. Esere

31. The Egun originally settled in Dahomey in the present day Republic of _____

- A. China
- B. Benin
- C. Togo
- D. Ireland

32. One of the differences between history and stories is that _____

- A. history deals with fact and figure
- B. history deals with imagined events
- C. history is about ancient folklores
- D. history is not an academic field of study

33. An oral history believed that the _____ tribe is a product of marriage between the Egyptians and the Israelites.

- A. Anng
- B. Oron
- C. Ebira
- D. Efik



34. The image above is related to which tribe in Nigeria?

- A. Yoruba
- B. Igbo
- C. Hausa
- D. Ebira

35. According to Igbo traditions and belief, each person is born with a guardian angel called _____

- A. Chi
- B. Chineke
- C. Chi – Spiret
- D. Chizoba

36. One of the following practiced a centralized system of government.

- A. Igbo
- B. Ijaw
- C. Oyo
- D. Ibibio

37. _____ is the smallest unit in the Urhobo community

- A. Age grade
- B. House hold
- C. Clan
- D. Compound

38. The Ibibio have affinity with which of the

following in terms of language and culture

- A. Edo
- B. Ibo
- C. Efik
- D. Yoruba

39. According to the tradition of origin of the Urhobo, is made up of _____ clans

- A. 5
- B. 8
- C. 6
- D. 4

40. From the geo-political zones in Nigeria, Lagos is said to be in the _____

- A. South/south
- B. South/west
- C. North/east
- D. South/east

41. The Ofo tittle is related to which tribe in Nigeria?

- A. Ijaw
- B. Igbo
- C. Urhobo
- D. Ibibio

42. A person that studies ancient writing is called _____

- A. Writologist
- B. Cryptologist
- C. Biographer
- D. Cryptographer

43. The Ebiras were together with the Igala for _____ years.

- A. 450
- B. 300
- C. 250
- D. 320

44. The origin of Idoma can be traced to Apa capital of _____ confederacy.

- A. Edo
- B. Ijew
- C. Kwara
- D. Kwaraafa

45. The main occupation of the Ijaws is _____

- A. cattle rearing
- B. fishing
- C. farming

D. trading

46. One of the following is not a characteristic of non-centralized state.

- A. decision making
- B. written constitution
- C. same legislative house
- D. creation of secret society

47. The age grade unit among the Tiv is called _____

- A. Kur
- B. Kwav
- C. Tsar
- D. Igba

48. _____ is responsible for protecting and taking care of young women in Tiv

- A. Igba
- B. Orya
- C. Kur
- D. Ogba

49. The three major determinant of leadership in Tiv were _____, _____ and _____

- A. Money, power and position
- B. age, influence and affluence
- C. age, people and election
- D. power, number of slaves and affluence

50. Which of the following acts as both the king and religious leader in Idoma land?

- A. Ojila
- B. Oche
- C. Age grade
- D. Ole

SECTION B: THEORY (40 Marks)

INSTRUCTION: ANSWER QUESTION ONE AND ANY OTHER THREE QUESTIONS OF YOUR CHOICE

1. Discuss any 2 characteristics of a non centralized state.
(4 marks)
 - b. Write three social-political structure of the Ibibio
(3 marks)
 - c. Discuss the Canoe House system of the Ijaw tribe.
(3 marks)
2. Define the term decentralized state (2 marks)
 - b. Explain 4 socio-political structure of the Oron
(4 marks)
 - c. Trace and discuss the origin of the Ijaw to their present day settlement. (4 marks)
3. Mention four important of masquerades to the development and growth of Ogu/Egun (4 marks)
 - b. Explain both the origin and the socio-political structure of the Anang (6 marks)
4. Among the Tiv before the Orya could perform his functions as a head he was given power to do some things. Mention any 4
(4 marks)
 - b. Write 5 disadvantages of non-centralized state
(5 marks)
 - c. Mention any 2 children of Iduh the father of the Idoma people. (1 marks)
5. Discuss the 4 socio-political structure of the Idoma (4 marks)
 - b. There are seven white cap chiefs in Badagry. Mention any 4 (2 marks)
 - c. Explain the socio-political structure of the Oron in pre-colonial Nigeria (4 marks)

